

- 13-14 the \_\_\_\_\_ of the LORD gave Israel rest, (Matt 11:30). Like a shepherd caring for livestock, God led His people, to make for Himself a glorious name.

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**Is. 63:16 The Election Of The Bi-Ethnic Bride Of Christ**

“Abraham is ignorant of us,” \_\_\_\_\_ the New Testament that the reveals the Fatherhood of, God rests on something other than Jewish/Hebrew hereditary descent, and extends not to the single nation of Israel only, but to all mankind

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**Isaiah 63: 17-19 We’re Either Elected By Grace Or Ejected To Grovel In Our Sin Nature**

**This Is The Case For Both Israel & We Individual Christians**

Without Election, which of the following is true? ...

- a) 17 our hearts stay hardened & we fail to fear the Lord, & we wander from God’s ways
  - b) 18 As God’s holy people [we] possess what God gives us for a little while & our adversaries (those who want to \_\_\_\_\_ us physically, politically & psychologically) *trampled down* (\_\_\_\_\_, \_\_\_\_\_ & \_\_\_\_\_) God’s *sanctuary* (\_\_\_\_\_ grace brings us).
  - c) 18 We become like those over whom you have never ruled, like those who are not called by your name.
- We become people who can’t possibly fulfill the mandate of 2 Chronicles 7:14.



**What God Gives Us By Grace Must Be Maintained by Grace**

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**Is. 63: 1-7 Redemption Requires Judgement of Sin**

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**The Lord Returns From Armageddon Having Judged Edom’s Fortified City Of Bozrah – an example of His execution of all enemy nations**

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Christ’s behavior at Armageddon reflects and consistent with how God judges sin.

**The Lord Jesus is He who is ...**

- splendid (\_\_\_\_\_ ) in his apparel,
- marching in the greatness (huge \_\_\_\_\_) of his strength (powerful \_\_\_\_\_) and
- “speaking in righteousness, (as He is the only one righteous, per Rom. 3:23 for all have sinned and fall short of the glory of God.
- Also, Mark 10:18 & Luke 18:19, ”No one is good- except God
- mighty to save (= Christ singularly is capable of accomplishing our salvation.)

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**Isaiah 63: 1-3 Edom Is Symbolic Of Every Enemy**

The Lord presents Himself working wrathful vengeance & redemption (Or the year of my redeemed)

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What God Gives Us By Grace Must Be Maintained by Grace

Redemption Requires Judgement. Without Judgement There Is No Redemption

- 1) <sup>1</sup> coming from Edom the physical \_\_\_\_\_ of **Israel** & symbolic enemy of the **Church** who are the \_\_\_\_\_ Bride & Body of Christ
- 2) <sup>1-3</sup> in crimsoned (verb = \_\_\_\_\_ / stained by blood) garments from Bozrah,(a fortress city in Edom & also one in Moab of the same name.)
  - So Jesus has broken into and ransacked Edom’s stronghold

Isaiah 63: 3-6 The Wrath Of God Inspired The Battle Hymn Of The Republic

The Wrath Of God Is Just Punishment For His Righteous Indignation Against Sin Rom 1:18 & Rom 8:1

Jesus Represents Both The Love & The Wrath of God

Demonstrating God’s wrath, the Lord Jesus, has ...

- <sup>3</sup>trodden & trampled the winepress in wrath (anger, bottles, hot displeasure, furiously heat, indignation, poison, rage, wrath ful)
- spattered lifeblood & stained his garments
- <sup>6</sup> trampled down the peoples in his anger;
- made them drunk in his wrath, and poured out their lifeblood on the earth.”

<sup>4</sup>For the day of **vengeance** and my year of **redemption**<sup>b</sup> had come.

<sup>5</sup>There was no one [who could] help; so [Christ’s] own arm brought salvation.

Isaiah 63: 7–10 Israel Rejected Gods Gift Of Love, So Go Disciplined But Did Not Divorce Her

Is. 63:7 the Lord’s Love Is Steadfast (\_\_\_\_\_)

Is. 63: 7-10 Israel Rebelled Against Their Redeemer & Got Disciplined But Not Divorced From God

- 1) <sup>7-8</sup>—praises (\_\_\_\_\_ ) of the LORD is the response to realizing the great goodness the LORD has granted us, and the house of Israel
- 2) <sup>8-9</sup>he became their Savior & Redeemer by being afflicted (distressed by the tribulation of bearing \_\_\_\_\_ on The Cross)
- 3) <sup>9</sup>God carries us today, like He carried Israel in days of old.
- 4) <sup>10</sup>But they rebelled & grieved (\_\_\_\_\_ & \_\_\_\_\_) **his** Holy Spirit therefore he turned to be their enemy, and himself fought against them.

Is. 63: 11-19 What God Gives Us by Grace Must Be Maintained by Grace

Though We May Rebel, God Remembers his Promises to Us Psalm 121:4 Behold, he who keeps Israel will neither slumber nor sleep

God Remembers & Shepherds His People

- <sup>11</sup>God remembered (was \_\_\_\_\_ of) Moses & his people & brought them up out of the sea.
- God put in the midst of them his Holy Spirit, (a pillar of \_\_\_\_\_ by day & of \_\_\_\_\_ by night)
- <sup>12</sup>God extended his glorious arm through the right hand of Moses, who divided the waters, making for himself an everlasting name,



### **Slide 1) Isaiah 63: 1-3a (ESV) (1-6) God Wars To Fulfill His Purpose**

**1**Who is this who comes from Edom, in crimsoned garments from Bozrah, he who is splendid in his apparel, marching in the greatness of his strength? “It is I, speaking in righteousness, mighty to save.” **2**Why is your apparel red, and your garments like his who treads in the winepress? **3a**“I have trodden the winepress alone, and from the peoples no one was with me;

### **Slide 2) Isaiah 63: 3b-6 (ESV) (1-6) God Wars To Fulfill His Purpose**

**3b**I trod them in my anger and trampled them in my wrath; their lifeblood<sup>a</sup> spattered on my garments, and stained all my apparel. **4**For the day of vengeance was in my heart, and my year of redemption<sup>b</sup> had come. **5**I looked, but there was no one to help; I was appalled, but there was no one to uphold; so my own arm brought me salvation, and my wrath upheld me. **6**I trampled down the peoples in my anger; I made them drunk in my wrath, and I poured out their lifeblood on the earth.

### **Slide 3) Isaiah 63: 7-8 (ESV) God’s Steadfast Love Grants Israel Goodness**

**7**I will recount the steadfast love of the LORD, the praises of the LORD, according to all that the LORD has granted us, and the great goodness to the house of Israel that he has granted them according to his compassion, according to the abundance of his steadfast love. **8**For he said, “Surely they are my people, children who will not deal falsely.” And he became their Savior.

### **Slide 4) Isaiah 63: 9-11 (ESV) Christ Was Afflicted To Save Us S**

**9**In all their affliction he was afflicted,<sup>c</sup> and the angel of his presence saved them; in his love and in his pity he redeemed

them; he lifted them up and carried them all the days of old. **10**But they rebelled and grieved his Holy Spirit; therefore he turned to be their enemy, and himself fought against them. **11**Then he remembered the days of old, of Moses and his people.<sup>d</sup> Where is he who brought them up out of the sea with the shepherds of his flock? Where is he who put in the midst of them his Holy Spirit,

### **Slide 5) Isaiah 63: 12-14 (ESV) God Rescued Israel For His Glorious Name**

**12**who caused his glorious arm to go at the right hand of Moses, who divided the waters before them to make for himself an everlasting name, **13**who led them through the depths? Like a horse in the desert, they did not stumble. **14**Like livestock that go down into the valley, the Spirit of the LORD gave them rest. So you led your people, to make for yourself a glorious name.

### **Slide 6) Isaiah 63: 15-16 (ESV) God Is Israel’s Redeeming Father**

**15**Look down from heaven and see, from your holy and beautiful<sup>e</sup> habitation. Where are your zeal and your might? The stirring of your inner parts and your compassion are held back from me. **16**For you are our Father, though Abraham does not know us, and Israel does not acknowledge us; you, O LORD, are our Father, our Redeemer from of old is your name.

### **Slide 7) Isaiah 63: 17-19 (ESV) God’s Grace Helps Our Hearts Respond**

**17**O LORD, why do you make us wander from your ways and harden our heart, so that we fear you not? Return for the sake of your servants, the tribes of your heritage. **18**Your holy people held possession for a little while;<sup>f</sup> our adversaries have trampled down your sanctuary. **19**We have become like those over whom

you have never ruled, like those who are not called by your name.

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**Slide 8) Message Map: “What God Gives Us By Grace Must Be Maintained By Grace**

- 1) **Is. 63: 1-7** Redemption Requires Judgement Of Sin
- 2) **Is. 63: 3-6** The Wrath Of God Inspired The Battle Hymn Of The Republic
- 3) **Is. 63: 10–14** Israel Rejected God’s Love, & Got Disciplined But Not Divorced
- 4) **Is. 63: 11–18** “What God Gives Us By Grace Must Be Maintained By Grace”

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**Slide 9) Part 1 Is. 63: 1-7** Redemption Requires Judgement of Sin

**John 5:22 All judgement is given to the son!**

- John 5:22 For the Father judges no one, but has given all judgment to the Son.

**Slide 10A) Isaiah 63: 1-7** Redemption Requires Judgement Of Sin

Christ obtained our redemption by ...

- a) forgiving our sin no matter what we do
- b) forgiving our sin upon our repentance
- c) dying on the cross as the substitutionary sacrifice for our sin (John 19: 28-30)
- d) dying on the cross to satisfy God’s wrath because of our sin

When Jesus said in John 19:30 **“It is finished”** He **completed atonement** for our sin.

**Slide 10B) The Romans Road Of Salvation Explains Why Christ Had To Redeem Us Because**

Rom 3:23 NKJV – for all have sinned and fall short of the glory of God.

Rom 3:10 NKJV – As it is written: “There is none righteous, no, not one;

Rom 5:12 NKJV – Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned–

Rom 6:23 NKJV – For the wages of sin [is] death, but the gift of God [is] eternal life in Christ Jesus our Lord.

Rom 5:8 NKJV – But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

Rom 10:9-10 NKJV – that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation

Acts 15:11 (ESV) But we believe that we will be saved through the grace of the Lord Jesus, just as they will.”

Rom 5:17 For if, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Rom 5:18 Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men.

Rom 5:19 For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

**Slide 11) The Lord Returns From Armageddon Having Judged Edom’s Fortified Bozrah — As An Example Of His Execution Of All The Enemy Nations Who Won’t Submit To**

## Salvation For The Holy Spirit's Conviction To Motivate Them To Live By God's Ten Commandments & Christ's Sermon On The Mount

Christ's behavior at Armageddon reflects and consistent with how God judges sin.

### The Lord Jesus is He who is ...

- splendid (**MAJESTICALLY AWE INSPIRING**) in his apparel,
- marching in the greatness (huge **ABUNDANCE**) of his strength (powerful **ABILITY**) and
- "speaking in righteousness, (as He is the only one righteous, per Rom. 3:23 for all have sinned and fall short of the glory of God.
- Also, Mark 10:18 & Luke 18:19, "No one is good- except God
- mighty to save (= Christ is singularly capable of providing for our salvation.)

### Slide 12) Isaiah 63: 1-3 Edom Is Symbolic Of Every Enemy

The Lord presents Himself working wrathful vengeance & redemption (**b 4** Or the year of my redeemed) **Redemption Requires Judgement = w/o judgement there is no redemption**

- 1) **1** coming from Edom the physical **ENEMY** of Israel & symbolic enemy of the Church who are the **BI-ETHNIC** Bride & Body or Christ
  - 2) **1-3** in crimsoned (verb = **BLOOD STAINED** / stained by blood) garments from Bozrah,(a fortress city in Edom & also one in Moab of the same name.)
- So Jesus has broken into and ransacked Edom's stronghold

**Slide 13) Part 2** **Isaiah 63: 3-6** The Wrath Of God/ Jesus Inspired The Battle Hymn Of The Republic  
The Wrath Of God Is Just Punishment For His Righteous Indignation Against Sin Rom 1:18 & Rom 8:1

Jesus Represents Both The Love & The Wrath of God  
International Standard Bible Encyclopedia

When used of God it is to be understood that there is the complete absence of that caprice and unethical quality so prominent in the anger attributed to the [Greek & Roman] gods of the heathen and to man. The divine wrath is to be regarded as the natural expression of the divine nature, which is absolute holiness, manifesting itself against the willful, high-handed, deliberate, inexcusable sin and iniquity of mankind. God's wrath is always regarded in the Scripture as the just, proper, and natural expression of His holiness and righteousness which must always, under all circumstances, and at all costs be maintained. It is therefore a righteous indignation and compatible with the holy and righteous nature of God (**Numbers 11:1-10 Deuteronomy 29:27 2 Samuel 6:7 Isaiah 5:25; Isaiah 42:25 Jeremiah 44:6 Psalm 79:6**). The element of love and compassion is always closely connected with God's anger; if we rightly estimate the divine anger we must unhesitatingly pronounce it to be but the expression and measure of that love (compare **Jeremiah 10:24 Ezekiel 23 Amos 3:2**).

### Websters 1828 — The Wrath Of God Is Just Punishment For His Righteous Indignation Against Sin

The just punishment of an offense or crime. **Romans 8:1**.

Gods *wrath* in Scripture, is his holy and just indignation against sin. **Romans 1:18**.

### Slide 14) Demonstrating God's wrath, The Lord Jesus, has

...

- **3**trodden & trampled the winepress in wrath (anger, bottles, hot displeasure, furiously heat, indignation, poison, rage, wrath ful)
- spattered lifeblood & stained his garments
- **6** trampled down the peoples in his anger;
- made them drunk in his wrath, and poured out their lifeblood on the earth."

**4**For the day of **vengeance** and my year of **redemption<sup>b</sup>** had come.

<sup>5</sup>There was no one [who could] help; so [Christ's] own arm brought salvation.

**Slide 15) Part 3** **Isaiah 63: 7–10 Israel Rejected Gods Gift Of Love, So Go Disciplined But Did Not Divorce Her**

**Is. 63:7 the Lord's Love Is Steadfast (FIRMLY CONSTANT)**

**Slide 16) Is. 63: 7-10 Israel Rebelled Against Their Redeemer & Got Disciplined But Not Divorced From God**

- 1) <sup>7-8</sup>—praises (**EXTOLLING VIRTUES**) of the LORD is the response to realizing the great goodness the LORD has granted us, and the house of Israel
  - 2) <sup>8-9</sup>he became their Savior & Redeemer by being afflicted (distressed by the tribulation of bearing **SIN** on The Cross)
  - 3) <sup>9</sup>God carries us today, like He carried Israel in days of old.
  - 4) <sup>10</sup>But they rebelled & grieved (**DISPLEASED & VEXED**) his Holy Spirit therefore he turned to be their enemy, and himself fought against them.
- Thus in **1Is. 63: 15-16 Isaiah speaks to God for an Israel under judgement & says** “Look down from heaven and see, from your holy and beautiful<sup>e</sup> habitation. Where are your zeal and your might? The stirring of your inner parts and your compassion are held back from me.

**Slide 17) Part 4** **Is. 63: 11-19 What God Gives Us by Grace Must Be Maintained by Grace**

**Though We May Rebel, God Remembers his Promises to Us**

**Psalms 121:4 Behold, he who keeps Israel will neither slumber nor sleep.**

**Slide 18) God Remembers & Shepherds His People**

- <sup>11</sup>God remembered (was **MINDFUL** of) Moses & his people & brought them up out of the sea
- God put in the midst of them his Holy Spirit, (a pillar of **CLOUD** by day & of **FIRE** by night)

- <sup>12</sup>God extended his glorious arm through the right hand of Moses, who divided the waters, making for himself an everlasting name,
- <sup>13-14</sup> the **SPiRiT** of the LORD gave Israel rest,(Matt 11:30). Like a shepherd caring for livestock, God led His people, to make for Himself a glorious name.

**Slide 19) The Election Of The Bi-Ethnic Bride Of Christ**

**Re: Is. 63:16) Ellicott's Commentary for English Readers** says

**“Abraham is ignorant of us,” anticipates the New Testament that the reveals the Fatherhood of, God rests on something other than Jewish/Hebrew hereditary descent, and extends not to the single nation of Israel only, but to all mankind.**

Also, per Matt. 3:7-10 9 John The Baptist warns “many of the Pharisees and Sadducees who were coming to his baptism, <sup>9</sup>“do not presume to say to yourselves, ‘We have Abraham as our father,’ for I tell you, God is able from these stones to raise up children for Abraham.

- Matt 3: 7-10 <sup>7</sup>But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruit in keeping with repentance. <sup>9</sup>And do not presume to say to yourselves, ‘We have Abraham as our father,’ for I tell you, God is able from these stones to raise up children for Abraham. <sup>10</sup>Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

Though John The Baptist is the forerunner to Christ, and salvation coming to the Gentiles, God is still Israel's Redeemer.

John 4:22 “Salvation is of the jews.”

**Slide 20) Isaiah 63: 17-19 We're Either Elected By Grace Or Ejected To Grovel In Our Sin Nature**

## God Elects Us By Grace Rather Than Ejecting Us To Grovel In Our Sin Nature

### This Is The Case For Both Israel & We Individual Christians

Without Election, which of the following is true? ...

- a) **17** our hearts stay hardened & we fail to fear the Lord, & we wander from God's ways
- b) **18** As God's holy people [we] possess what God gives us for a little while & our adversaries (those who want to **AFFLICT** us physically, politically & psychologically) *trampled down (LOATH, TREAD UNDER FOOT & POLLUTE)* God's *sanctuary (INSTITUTIONS* grace brings us).
- c) **18** We become like those over whom you have never ruled, like those who are not called by your name.
  - We become people who can't possibly fulfill the mandate of 2 Chronicles 7:14. We become people who are enslaved to pride, the deadliest of all sins (Proverbs 16:18, Pride goes before destruction, and a haughty spirit before a fall), and we live out Mark 7: **6**And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written, **"This people honors me with their lips, but their heart is far from me; 7in vain do they worship me,** teaching as doctrines the commandments of men.' **8**You leave the commandment of God and hold to the tradition of men." **9**And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition!
    - Without the grace of election we become people who can't humble ourselves & see ourselves as the needy sinners we are;
    - we can't pray right, per the prayer pattern the Lord taught us to pray;
    - we can't seek God's face by faith, and opt instead for the physical idols and icons of the Catholic church;
    - we can't turn from our wicked ways to live out God's Ten Commandments, and we degenerate to living out what

Jesus says in Mark 7: 20-23 **20**And he said, "What comes out of a person is what defiles him. **21**For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, **22**coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. **23**All these evil things come from within, and they defile a person."

- Thus Isaiah pleads with God to "Return for the sake of your servants = The Historical Body of Christ of the Patriarchs & Disciples, Reformers, Puritans, Pilgrims, etc...through whom God brought us Christian Western Civilization, the Declaration of Independence & The Bill of Rights that codified God's will for man's freedoms (24 elders of Rev. xxx
- a) For the sake of the Patriarchs, Abraham, Isaac & Jacob, and the OT Prophets and heroes, God will redeem Israel per Romans 9-11, and
  - b) for the sake of the disciples, which includes Matt, Mark, Luke, John, Paul, Peter, James, Jude etc... God will redeem the Gentile bride, ie the church!
    - the tribes of your heritage. **18**Your holy people held possession for a little while;<sup>f</sup> our adversaries have trampled down your sanctuary. **19**We have become like those over whom you have never ruled, like those who are not called by your name.

So we must cling to grace

So we conclude that: "What God gives us by Grace only can be maintained by us continuing in grace so we stay submitted to the God's truth that grace blesses us to walk in.)"

Pastor Earl will show us how Israel remains a focus of God's attention. Here's something we Christians need to understand: The Church has **not replaced** Israel, but is **GRAFTED** into Israel as Romans 11: 17-24 explains. As Christians, we, nonetheless, should be encouraged because we too are

“children of Abraham, and are grafted into the promises God will fulfill for Israel.

As we read today’s Scripture slides, I’ll read the slide headers, and well read the passages together.



**Slide 25) Let’s Pray 1 Peter 5: 6-11**

6 Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, 7 casting all your anxieties on him, because he cares for you. 8 Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. 9 Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. 10 And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. 11 To him be the dominion forever and ever. Amen.

