

We should note that when following the Lord's will it does not mean that we will have an easy pass. God said to Israel, go and contend for the land. There is a striving, contending, struggling involved.

**Dt. 2: 35-37 (ESV) The God of Promise, Jehovah-Ra-ah**

The Lord our God gave all into our hands. (Dt. 2:36)

The Edomites, Moabites, Ammonites and Israelites all displaced races of \_\_\_\_\_ to possess their lands. Let us be obedient to God's will, His commands. Let us place ourselves in obedience to His will by following 2 Chr 7:14 if my people who are called by my name humble themselves, and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land.



**August 13, 2022 LCF Message Notes (pg 1)**

**Deuteronomy 2**

**“God Directs When To Act Or Forbear”**

**Dt. 2: 1-4a Time To Stop Wandering in Circles and Set a Course**

“Then we turned and journeyed into the wilderness in the direction of the Red Sea, as the Lord told me. And for many days we traveled around Mount Seir. 2 Then the Lord said to me, 3 ‘You have been traveling around this mountain country long enough. Turn northward.

The Israelites travel around the Mt. Seir region for 38 years. It took 3 days for Israel to get out of Egypt, and 38 years to get Egypt out of the Israelites.

**Dt. 2: 3 (ESV) a Time To Take Action**

The Lord directs Moses to take \_\_\_\_\_, set a course, and take command of the people. “Go North”. The faithless have perished, it is now time to set a course, take action for the fulfillment of God's promise, the time of wandering is over. God directs Moses to order the people, and show His \_\_\_\_\_.

Walk in faith, be \_\_\_\_\_ to God and His word. (Lk 18:8; Rm. 8:31)

**Dt. 2: 4b-5,9,19 (ESV) Pass by your relatives Possessions**

4b...be very careful. 5 \_\_\_\_\_ contend with them, for I will not give you any of their land, no, not so much as for the sole of the foot to tread on, because I have given Mount Seir to Esau as a possession. (Gn. 27:39, Gn. 36: 6-8)

9 'Do not \_\_\_\_\_ Moab or contend with them in battle, for I will not give you any of their land for a possession.

19 do not harass them or \_\_\_\_\_ with them, for I will not give you any of the land of the people of Ammon as a possession.

\_\_\_\_\_  
\_\_\_\_\_

God sets the times, places and borders of the Nations. It is to serve His \_\_\_\_\_ that they seek God.

And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the \_\_\_\_\_ of their dwelling place, 27 that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us. (Acts 17: 26-27) (Num 23:19)

\_\_\_\_\_  
\_\_\_\_\_

**Dt. 2: 7-8 (ESV) With God there is no Lack**

The Lord generously \_\_\_\_\_ for the Israelites in their wilderness journey, the period of time that the generation of the fighting men that failed to follow God and take the land of promise.

(Ps. 111:4-6). He has caused his wondrous works to be remembered; the Lord is gracious and merciful.5 He provides food for those who fear him; he remembers his \_\_\_\_\_ forever.6 He has shown his people the power of his works, in giving them the inheritance of the nations.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Dt. 2: 13-18 (ESV) Removal of the Faithless**

In this section of scripture God shows us what He speaks through the prophet Ezekiel: 20 The soul who sins shall die. The son shall not suffer for the \_\_\_\_\_ of the father, nor the father suffer for the iniquity of the son. The \_\_\_\_\_ of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.

\_\_\_\_\_  
\_\_\_\_\_

We also see God's long suffering \_\_\_\_\_ with how He provided lands and protection to Esau, the one that gave away his birthright for a bowl of soup, and planned to murder his brother.

\_\_\_\_\_  
\_\_\_\_\_

**Dt. 2: 24-26 (ESV) I-AM Acts, His Followers take Action**

God has pronounced his \_\_\_\_\_ over the land of Heshbon ruled by Sihon. The Hebrew meaning of Sihon is tempestuous, and Heshbon is contrivance, device or reason. Sihon has persisted in \_\_\_\_\_ to God. The hardened heart is a confirmation of what was already in the persons heart.

\_\_\_\_\_  
\_\_\_\_\_

Moses asked for safe passage for Israel this was the last olive branch offered, the last opportunity for Sihon to receive the mercy and grace of God.

\_\_\_\_\_  
\_\_\_\_\_

**Dt. 2: 24 (ESV) Take Possession, and Contend With Him**

Websters 1828 Definition of \_\_\_\_\_ 1. To strive, or to strive against; to struggle in opposition. 2. To strive; to use earnest efforts to obtain

The definition of \_\_\_\_\_ The having, holding or detention of property in one's power or command;

\_\_\_\_\_  
\_\_\_\_\_



## TODAY'S SCRIPTURE

xx



### Scripture Exegesis

xxx **XXX** (xxx) xxx

xxx **XXX** (xxx) xxx



### Donna's Opening



### Today's Scripture Reading Slides

Slide 1) **XXX** ...

xxx

Slide 2) **XXX** ...

xxx

Slide 3) **XXX** ...

xxx

Slide 4) **XXX** ...

xxx

Slide 5) **XXX** ...

xxx



### Today's Message Slides

Slide 6) **XXX** ...

xxx **XXX** (xxx) xxx

Slide 7) **XXX** ...

xxx **XXX** (xxx) xxx

Slide 8) **XXX** ...

xxx **XXX** (xxx) xxx

Slide 9) **XXX** ...

xxx **XXX** (xxx) xxx

Slide 10) **XXX** ...

xxx **XXX** (xxx) xxx

Slide 11) **XXX** ...

xxx **XXX** (xxx) xxx

Slide 12) **XXX** ...

xxx **XXX** (xxx) xxx

Slide 13) **XXX** ...

xxx **XXX** (xxx) xxx

Slide 14) **XXX** ...

xxx **XXX** (xxx) xxx

**Slide 15) XXX ...**

xxx **XXX** (xxx) xxx

**Slide 16) XXX ...**

xxx **XXX** (xxx) (xxx) xxx

**Slide 17) XXX ...**

xxx **XXX** (xxx) (xxx) xxx

---

**Slide 1) XXX ...**

xxx

**Slide 2) XXX ...**

xxx

**Slide 3) XXX ...**

xxx

**Slide 4) XXX ...**

xxx

**Slide 5) XXX ...**

xxx

**Slide 6) XXX ...**

xxx **XXX** (xxx) xxx

**Slide 7) XXX ...**

xxx **XXX** (xxx) xxx

**Slide 8) XXX ...**

xxx **XXX** (xxx) xxx

**Slide 9) XXX ...**

xxx **XXX** (xxx) xxx

**Slide 10) XXX ...**

xxx **XXX** (xxx) xxx

**Slide 11) XXX ...**

xxx **XXX** (xxx) xxx

**Slide 12) XXX ...**

xxx **XXX** (xxx) xxx

**Slide 13) XXX ...**

xxx **XXX** (xxx) xxx

**Slide 14) XXX ...**

xxx **XXX** (xxx) xxx

**Slide 15) XXX ...**

xxx **XXX** (xxx) xxx

**Slide 16) XXX ...**

xxx **XXX** (xxx) (xxx) xxx

**Slide 17) XXX ...**

xxx **XXX** (xxx) (xxx) xxx

---

**xxx**

**xxx**