

November 6, 2022 LCF Message Notes (pg 4)
Deuteronomy 15: 1-23 “God’s Bond Servants Celebrate Jubilee to Commemorate Communion With God”

Deut. 15: 16-22 “God’s Bond Servants Celebrate Jubilee To Commemorate Communion”

God Models Jubilee To Commemorate Communion

Jesus Is The Bread of Life (Matt 26:26, Mark 14:22, Luke 22:18)

John 6:63 The Spirit gives life! _____

Deut 15:12-15 Both the Proprietor & the Servant Must Be Bond Slaves Submitted to Christ

In Deut. chapter 15, God speaks to two categories of bond servants:

- 1) is a successful proprietor, who becomes the master - overseer
 - 2) sells or indentures himself or herself to the proprietor who becomes the “overseer” of the one indentured.
- _____

Bond Servants Fulfill the Greatest Commandment Matt 22:36-39 & _____ the Lord Thy God With all Heart, Soul, Mind & Strength

Bond Servants are set _____ to follow Christ into _____

Free in Webster’s 1828 = exemption from slavery, servitude or confinement in our personal, civil, political, and religious lives!

Blood Speaks to God & Bears Substitutionary Atonement (Hebrews 11:4)

Hebrews 9:23 Thus it was necessary for the _____ of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these.

Jubilee is _____ (template or sketch) of the _____ we experience in the _____ won for us through the shed blood of Jesus Christ! _____



November 6, 2022 LCF Message Notes (pg 1)

Discovering Deuteronomy’s Divine Duties #15

Deuteronomy 15: 1-23 “God’s Bond Servants Celebrate Jubilee to Commemorate Communion With God”

Celebrate Year 7 by Creditors Releasing “Brothers” From Bondage of Debt so God Provides Domestic Prosperity & Foreign Favor so Friends & Foes Respect

Jesus says in John 12:8 “The poor shall always be with you,” so we must keep a posture of perpetual care for the poor.

**Deut 15:1 “Jubilee” Means Ram’s Horn
7 Sabbaticals = “Jubilee” (Ram’s Horn)
Leviticus 25: 1- 22 _____**

Deut. 15:1-11 God Requires Brothers To Treat Each Other Better. Better = Be Circumspect, Take Heed to Self, Keeper, Self, Mark, Look Narrowly, Observe,

1-2“At the end of every 7 years 2 every creditor shall release what he has lent to his neighbor-_____, because the LORD’s release has been proclaimed. 3Of a foreigner you may exact it, but whatever of yours is with your brother your hand shall release.

- Strict (observe with perseverance) _____ brings **blessings** that _____ the poor & the _____ the wealthy too!

Deut. 15: 7-9a The Poor Shall Not Be Left Penniless

God's Plan for Providing For The Poor is ...

- a) no one ever becomes poor anyway (Deut 15:11)
- b) ⁷ you shall not harden your heart or shut your hand against your poor brother (2 Cor. 9:7)
- c) Lend & make a reasonable profit, not a killing
- d) ⁷ ... assess your brother's need and lend him sufficient for his need, whatever it may be.

9a Take care lest there be an unworthy (_____ to God & _____ to your brother) thought in your heart and you say, 'The 7th year ... of release is near,' and your eye look grudgingly on your poor brother, and you give him nothing.

Deut. 15: 9b-11 Providing For The Poor God's Way, Ensures Blessing Both Ways

The cry of God's poor _____ Him to charge the oppressors, who in this case are those disobeying God to the LORD against you, and you be guilty of sin.

10 You shall give to him freely, and your heart shall not be grudging when you give to him, **because for this** (= ____ - _____), which means: "If we do what god says, THEN we get blessed, as) the LORD your God will bless (= invoke _____ that _____) you in all your work and in all that you undertake (= spiritually, financially, emotionally)

Deut. 15: 12-18 God Binds Israel To A 7 Year Apprenticeship Agreement Of Bond Service To Support The Poor

Deut 15:12 If your brother-Hebrew, is sold to you, he shall serve you six years, and in the seventh year you shall let him go free

Deuteronomy 15:12-15 God's Apprenticeship Program Crafts How He Cares for the Poor

C — _____ how to Comfort the needy & Close Not thy hand.

A — _____ the situation & determine if indentureship is needed & Agree on it Action.

R — _____ & Release after 7 years

E — _____ & _____ the individual, with a starter herd, produce etc. ... (James 2: 14-17)

Deuteronomy 15:16-17 (ESV) The Benefits of Bond Service

The owner obtained a double benefit or advantage from one who worked well enough to be accepted as a permanent bondservant.

This was because ...

- a) the master was able to take advantage of the servant
- b) the servant skated through the work given
- c) both the servant and the owner/ master resented each other
- d) the servant was ill treated by the master

Deut. 15: 16-17 The Life Long Partnership of Bond Service

If a servant wants to become a life-long bondservant, it is because he /she ...

- a) enjoyed working with the masters
- b) excelled at the work given
- c) served in a manner that was acceptable to the master
- d) was treated well by the owners/masters

Slide 6) Deut 15:16-18 (ESV) Both The Master & The Bond-servant Benefitted & Get Blessed

¹⁶But if he says to you, ‘I will not go out from you,’ because he loves you and your household, since he is well-off with you, ¹⁷then you shall take an awl, and put it through his ear into the door, and he shall be your slave^c forever. And to your female slave^d you shall do the same. ¹⁸It shall not seem hard to you when you let him go free from you, for at half the cost of a hired worker he has served you six years. So the LORD your God will bless you in all that you do.

Slide 7) Deut 15: 19-20 (ESV) Firstborn Males Are Dedicated & Consumed As A Form Of Communion Celebration

¹⁹“All the firstborn males that are born of your herd and flock you shall dedicate to the LORD your God. You shall do no work with the firstborn of your herd, nor shear the firstborn of your flock. ²⁰You shall eat it, you and your household, before the LORD your God year by year at the place that the LORD will choose.

Slide 8) Deut 15: 21-23 (ESV) Only A Spotless, Sinless Sacrifice Is Worthy & Acceptable To God Xxx

²¹But if it has any blemish, if it is lame or blind or has any serious blemish whatever, you shall not sacrifice it to the LORD your God. ²²You shall eat it within your towns. The unclean and the clean alike may eat it, as though it were a gazelle or a deer. ²³Only you shall not eat its blood; you shall pour it out on the ground like water.

TODAY'S MESSAGE & SLIDES

Slide 9) Message Map: Deut 15:1-23

Discovering Deuteronomy's Divine Duties #15

“God's Bond Servants Celebrate Jubilee To Commemorate Their Communion With God”

“The Jubilee Celebrate Commemorates Communion”

- 1) Deut. 15: 1-11 Creditors Celebrate The 7Th Year By Releasing “Brothers” From Debt, So God Provides Domestic Prosperity & Favor In Foreign Affairs
- 2) Deut. 15: 12-15 God Binds Israel To A 7 Year Apprenticeship Agreement Of Bond Service
- 3) Deut. 15: 16-22 Deut. 15: 16-22 “God Coordinates Jubilee To Commemorate Communion” (This is why God ordains we “eat” or consume the sacrifice.)
 - “God's Bond Servants Celebrate Jubilee & all service to God as an act of Communion”
- 4) Deut. 15: 23 Blood Speaks To God From The Ground (Earth, The Theater Of God's Redemption) & Bears Substitutionary Atonement
 - God told Cain, “Your brother's blood cries to me from the ground. According to Deut. 15:9, the cries of the poor summon Him too!

Slide 10) Part 1) Deut. 15: 1-11

Celebrate Year 7 by Creditors Releasing “Brothers” from Bondage of Debt So God Provides Domestic Prosperity & Foreign Favor So Friends & Foes Respect

Because Jesus Says in John 12:8 “the Poor Shall Always Be With You,” We Must Keep a Posture of Perpetual Care for the Poor.



Elliot's Commentary — (1) At the end of every seven years thou shalt make a release.--The Law in this place is an extension of that which we find in Exodus 21:2, &c, and Leviticus 25:3, &c., There was not only to be a manumission of Hebrew slaves and a Sabbath for the land in the seventh year, but also a release of debts, of which all the Israelites must have the benefit.

Deuteronomy 31:10 — And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,

Exodus 21:2 — If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

Exodus 23:10,11 — And six years thou shalt sow thy land, and shalt gather in the fruits thereof: ...

Because Jesus says in John 12:8 "The poor shall always be with you," we must keep a posture of perpetual care for the poor.

John 12: 1- 8 ¹Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. ²So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. ³Mary therefore took a pounda of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (he who was about to betray him), said, ⁵"Why was this ointment not sold for three hundred denariib and given to the poor?" ⁶He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it.⁷Jesus said, "Leave her alone, so that she may keep itc for the day of my burial. ⁸For the poor you always have with you, but you do not always have me."

Slide 10a) Deut 15:1 "Jubilee" Means Ram's Horn 7 Sabbaticals = "Jubilee" (Ram's Horn) Leviticus 25: 1- 22

Elliott's Commentary

(1) At the end of every seven years thou shalt make a release.-- The Law in this place is an extension of that which we find in Exodus 21:2, &c, and Leviticus 25:3, &c., There was not only to be a manumission of Hebrew slaves and a Sabbath for the land in the seventh year, but also a release of debts, of which all the Israelites must have the benefit.

Deut 15:1 "At the end of every seven years you shall grant a release.

Leviticus 25: 1- 22 7 times 7 years, the 49th & 50th year shall be a jubilee for you

At the end of the 49th year, sound the loud trumpet on the tenth day of the seventh month, the Day of Atonement to signal the 50th year of jubilee!

Leviticus 25: 1- 22

The Sabbath Year

Leviticus 25: 1- 22

¹The LORD spoke to Moses on Mount Sinai, saying, ²"Speak to the people of Israel and say to them, When you come into the land that I give you, the land shall keep a Sabbath to the LORD. ³For six years you shall sow your field, and for six years you shall prune your vineyard and gather in its fruits, ⁴but in the seventh year there shall be a Sabbath of solemn rest for the land, a Sabbath to the LORD. You shall not sow your field or prune your vineyard. ⁵You shall not reap what grows of itself in your harvest, or gather the grapes of your undressed vine. It shall be a year of solemn rest for the land. ⁶The Sabbath of the land shall provide food for you, for yourself and for your male and female slaves^b and for your hired worker and the sojourner who lives with you, ⁷and for your cattle and for the wild animals that are in your land: all its yield shall be for food.

The Year of Jubilee

8“You shall count seven weeksc of years, seven times seven years, so that the time of the seven weeks of years shall give you forty-nine years. 9Then you shall sound the loud trumpet on the tenth day of the seventh month. On the Day of Atonement you shall sound the trumpet throughout all your land. 10And you shall consecrate the fiftieth year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you, when each of you shall return to his property and each of you shall return to his clan. 11That fiftieth year shall be a jubilee for you; in it you shall neither sow nor reap what grows of itself nor gather the grapes from the undressed vines. 12For it is a jubilee. It shall be holy to you. You may eat the produce of the field.d

13“In this year of jubilee each of you shall return to his property. 14And if you make a sale to your neighbor or buy from your neighbor, you shall not wrong one another. 15You shall pay your neighbor according to the number of years after the jubilee, and he shall sell to you according to the number of years for crops. 16If the years are many, you shall increase the price, and if the years are few, you shall reduce the price, for it is the number of the crops that he is selling to you. 17You shall not wrong one another, but you shall fear your God, for I am the LORD your God.

18“Therefore you shall do my statutes and keep my rules and perform them, and then you will dwell in the land securely. 19The land will yield its fruit, and you will eat your fill and dwell in it securely. 20And if you say, ‘What shall we eat in the seventh year, if we may not sow or gather in our crop?’ 21I will command my blessing on you in the sixth year, so that it will produce a crop sufficient for three years. 22When you sow in the eighth year, you will be eating some of the old crop; you shall eat the old until the ninth year, when its crop

(Slide 11) Deut. 15:1-11 God Requires Brothers To Treat Each Other Better

Better = be circumspect, take heed to self, keeper, self, mark, look narrowly, observe,

1-2“At the end of every 7 years 2 every creditor shall release what he has lent to his neighbor-**BROTHER**, because the LORD’s release has been proclaimed. 3Of a foreigner you may exact it, but whatever of yours is with your brother your hand shall release.

- Strict (observe with perseverance) **OBEDIENCE** brings **blessings** that **PROSPER** the poor & the **PROPEL** the wealthy too!
- Strict Stong’s = be circumspect, take heed to do it yourself, be a keeper, mark, look narrowly or look down the narrow way, observe,
- Strictly = Websters 1828 4. Rigorously; severely; without remission or indulgence/excuses. You don’t deserve a break today from doing God’s will.

Slide 12) Deut. 15: 7-9a The Poor Shall Not Be Left Penniless

God’s Plan for Providing For The Poor is ...

- a) no one ever becomes poor anyway — Not True! (7“If ... one of your brothers should become poor, in any ... towns within your land that the LORD your God is giving you,) NOT TRUE because Deut 15: 11 says, 11For there will never cease to be poor in the land.”
- John 12:8 Jesus says, “The poor shall always be with you, which means — don’t go believing anyone who says they will use political power to alleviate what the Bible says shall always be. The democrats in the USA say “They will win the war on poverty, which the Bible says always will exist. This does not mean that we don’t care for the poor. But it means

to be blessed of the Lord, we must care for the poor in His prescribed way!

- b) ⁷ you shall not harden your heart or shut your hand against your poor brother (2 Cor. 9:7)
- c) Lend & make a reasonable profit, not a killing
- d) ⁷ ... assess your brother's need and lend him sufficient for his need, whatever it may be.

9a Take care lest there be an unworthy (**USELESS** to God & **DESTRUCTIVE** to your brother) thought in your heart and you say, 'The 7th year ... of release is near,' and your eye look grudgingly on your poor brother, and you give him nothing.

- The root of the word "Unworthy" is "Belial" which is "wickedness" and anything of him brings us to ruin & destruction

By contrast, 2 Corinthians 9:7 says, "God loves a cheerful giver."

2 Cor. 9:7 "Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

Slide 13) Deut. 15: 9b-11 Providing For The Poor God's Way, Ensures Blessing Both Ways

To "cry to the Lord relates the idea of accosting a person

9b God is sensitive to the cry of the poor who are called by His name — or who call upon the name of the Lord.

The cry of God's poor **SUMMONS** Him to charge the oppressors, who in this case are those disobeying God to the LORD against you, and you be guilty of sin.

10 You shall give to him freely, and your heart shall not be grudging when you give to him, because for this (= IF — THEN), which means: "If we do what God says, THEN we get blessed, as) the LORD your God will bless (= invoke FAVOR

that **PROSPERS**) you in all your work and in all that you undertake (= spiritually, financially, emotionally)

Because vs. 11 says, there perpetually will be poor, we can experience unbroken blessings caring for them God's way.

We must keep a posture of perpetual care for the poor, because Deut 15:11 & John 12: 8 indicates ...

11 For there will never cease to be poor in the land. Therefore I command you, 'You shall open wide your hand to your brother, to the needy and to the poor, in your land.'

John 12: 8 Jesus says, ⁸For the poor you always have with you,

Jesus tells the parable of the poor widow who perseveres in pestering the judge to get justice. This parable teaches us ...

- to keep seeking justice
- to always pay and not give up
- cry to God

In Luke 18:1-8 Jesus tells "The Parable of the Persistent Widow"

Luke 18:1 And he told them a parable to the effect that they ought always to pray and not lose heart.

Luke 18:2 He said, "In a certain city there was a judge who neither feared God nor respected man.

Luke 18:3 And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.'

Luke 18:4 For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man,

Luke 18:5 yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'"

Luke 18:6 And the Lord said, "Hear what the unrighteous judge says.

Luke 18:7 And will not God give justice to his elect, who cry to him day and night? Will he delay long over them?

Luke 18:8 I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"xxx

Slide 14) Part 2 Slide 13) Part 2 Deut. Deut. 15: 12-18

God Binds Israel To A 7 Year Apprenticeship Agreement Of Bond Service To Support The Poor

Deut 15:12 If your brother-Hebrew, is sold to you, he shall serve you six years, and in the seventh year you shall let him go free

Slide 15) Deuteronomy 15:12-15)

God's Apprenticeship Program Crafts How He Cares For The Poor

12your brother-Hebrew shall serve you six years, and in the 7th year you shall let him go free 13 not empty-handed, but 14... furnish him liberally...

Note: The Bible teaches that **individuals** CARE for the poor, not governments. C-A-R-E =

C — **CONSIDER** how to Comfort the needy & Close Not thy hand.

A — **ASSESS** the situation & determine if indentureship is needed & Agree on it Action.

R — **RESTORE** & Release after 7 years

E — **EVANGELIZE** & **ENDOW** the individual, with a starter herd, produce etc. ...(James 2: 14-17)

- **James 2: 14-17 Faith W/O Works Is Dead = Produces Nothing/Provides No Life** — 14What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? 15If a brother or sister is poorly clothed and lacking in daily food, 16and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? 17So also faith by itself, if it does not have works, is dead.

Slide 16) Deuteronomy 15:16-17 (ESV) the Benefits of Bond Service

(1Deut 15: 16-18 — 16But if he says to you, 'I will not go out from you,' because he loves you and your household, since he is well-off with you, 17then you shall take an awl, and put it through his ear into the door, and he shall be your slave forever. And to your female slave you shall do the same. 18It shall not seem hard to you when you let him go free from you, for at half the cost of a hired worker he has served you six years. So the LORD your God will bless you in all that you do.)

The owner obtained a double benefit or advantage from one who worked well enough to be accepted as a permanent bondservant.

This was because ...

- a) the master was able to take advantage of the servant
- b) the servant skated through the work given

- c) both the servant and the owner/ master resented each other
- d) the servant was ill treated by the master

Slide 17) Deuteronomy 15: 16-17 The Life Long Partnership Of Bond Service

Deut 15: 16-17 (16But if he says to you, 'I will not go out from you,' because he loves you and your household, since he is well-off with you, 17then you shall take an awl, and put it through his ear into the door, and he shall be your slave forever. And to your female slaved you shall do the same. 18It shall not seem hard to you when you let him go free from you, for at half the cost of a hired worker he has served you six years. So the LORD your God will bless you in all that you do.)

The bondservant was not paid, but worked liked an owner at double the efficiency —

If a servant wants to become a life-long bondservant, it is because he /she ...

- a) enjoyed working with the masters
- b) excelled at the work given
- c) served in a manner that was acceptable to the owner/ master
- d) was treated well by the owners/masters

Slide 18) Part 3) Deut. 15: 16-22 "God's Bond Servants Celebrate Jubilee to Commemorate Communion"
(God Models Jubilee To Commemorate Communion)

Jesus Is The Bread of Life

Matt 26:26, Mark 14:22, Luke 22:18

John 6:63 The Spirit gives life!

Jesus is not talking about eating His physical flesh. For in John 6: 63 "It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life."

Matt 26:26, Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body."

Mark 14:22 — And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body."

Luke 22:19 — And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me."

John 6:54-58 54Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. 55For my flesh is true food, and my blood is true drink. 56Whoever feeds on my flesh and drinks my blood abides in me, and I in him. 57As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. 58This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever."

John 6: 35- 65

35Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. 36But I said to you that you have seen me and yet do not believe. 37All that the Father gives me will come to me, and whoever comes to me I will never cast out. 38For I have come down from heaven, not to do my own will but the will of him who sent me. 39And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. 40For this is the will of my Father, that everyone

who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

41 So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” 42 They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven’?” 43 Jesus answered them, “Do not grumble among yourselves. 44 No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. 45 It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me— 46 not that anyone has seen the Father except he who is from God; he has seen the Father. 47 Truly, truly, I say to you, whoever believes has eternal life. 48 I am the bread of life. 49 Your fathers ate the manna in the wilderness, and they died. 50 This is the bread that comes down from heaven, so that one may eat of it and not die. 51 I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

52 The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” 53 So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. 54 Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. 55 For my flesh is true food, and my blood is true drink. 56 Whoever feeds on my flesh and drinks my blood abides in me, and I in him. 57 As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. 58 This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever.” 59 Jesus said these things in the synagogue, as he taught at Capernaum.

The Words of Eternal Life

60 When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” 61 But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? 62 Then what if you were to see the Son of Man ascending to where he was before? 63 It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life. 64 But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) 65 And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

Slide 19) Deut 15:12-15 Both the Proprietor & the Servant Must Be Bond Slaves Submitted to Christ

In Deut. chapter 15, God speaks to two categories of bond servants:

- 1) is a successful proprietor, who becomes the master - overseer (Paul abases & abounds)
- 2) sells or indentures himself or herself to the proprietor who becomes the “overseer” of the one indentured.

To participate in God’s 7 year apprenticeship program, both the proprietor and the indentured servant must submit as bond servants of the Higher Authority of God, as we submit to that of The Lord Jesus Christ.

Slide 20) Bond Servants LOVE the Lord Thy God With All Heart, Soul, Mind & Strength

Bond servants fulfill the Greatest Commandment Matt 22:36-39

L = **LISTEN** to what the Bible says

O = **OBEY** what the Bible says

V = **VALIDATE** by practicing the Bible

E = **ENDURE** despite opposition

Bond Servants are set **FREE** to follow Christ into **DISCIPLESHIP** Free in Webster’s 1828 = exemption from

slavery, servitude or confinement in our personal, civil, political, and religious lives!

Slide 21) Deut. 15: 12-15 & James 2: 1-13
Endow Brothers by Erring on the Side of Love

1My brothers, show no partiality as you practice faith in our Lord Jesus Christ, the Lord of glory.

Vs.2Make no unGodly comparisons based on carnal distinctions based on a person's jewelry or clothing.

4Do not make judgements based on your own personal style preferences and evil thoughts.

5God has chosen some who are poor by the world's standards to have a rich faith and love of God 6...The rich can oppress and drag you into court? 7Are they not the ones who blaspheme the honorable name by which you were called?

Slide 22) James 2: 8-13
Fulfill the Royal Law - of Christ the King!

"You shall love your neighbor as yourself" by ...

- ✳ **erring on the side of love (CARE & Close not thy hand. Give people 2-3 chances to do what is right. Then after that no longer enable them to continue in their dysfunction)**
- ✳ **don't try to "one-up" others. (Rejoice with them! It's okay to rejoice with those who rejoice, and don't try to best them with a story of your own. (Sometimes it ok to be silent and let people go forth in their delusion.)**
- ✳ **don't boast that we are the "EST" = meaning the BEST, the MOST long-suffering, MORE patient, smart, humble, skilled than the others. (This requires us to get over ourselves. Note: The more experiences God gives you,**

the easier it is to match anyone else's story with a heroic or funny one of your own.

9-12Because we don't keep the entire law, and are prone to show partiality, we must see ourselves as law transgressing sinners. 13For judgment is without mercy to one who has shown no mercy. Mercy triumphs over judgment.

James 2: 1-13

1My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. 2For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, 3and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," 4have you not then made distinctions among yourselves and become judges with evil thoughts? 5Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? 6But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? 7Are they not the ones who blaspheme the honorable name by which you were called?

8If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. 9But if you show partiality, you are committing sin and are convicted by the law as transgressors. 10For whoever keeps the whole law but fails in one point has become guilty of all of it. 11For he who said, "Do not commit adultery," also said, "Do not murder." If you do not commit adultery but do murder, you have become a transgressor of the law. 12So speak and so act as those who are to be judged under the law of liberty. 13For judgment is without mercy to one who has shown no mercy. Mercy triumphs over judgment.

**Slide 23) Part 4 Deut. 15: 23 Blood Speaks to God
From The Ground**

Gen 4: 8 - 10 Genesis 4:10 The LORD said, ... "The voice of your brother's blood is crying to me from the ground."

Ground = (Earth, The Theater Of God's Redemption)

Deut 15:21-23 — Here the law concerning Hebrew servants is repeated. There is an addition, requiring the masters to put some small stock into their servants' hands to set up with for themselves, when sent **21**But if it has any blemish, if it is lame or blind or has any serious blemish whatever, you shall not sacrifice it to the LORD your God. **22**You shall eat it within your towns. The unclean and the clean alike may eat it, as though it were a gazelle or a deer. **23****Only you shall not eat its blood; you shall pour it out on the ground like water.**

Gen 4: 8 - 10 — **8**Cain spoke to Abel his brother. **d** And when they were in the field, Cain rose up against his brother Abel and killed him. **9**Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" **10**And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. **11**And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. **12**When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth."

**Slide 24) Deut 15: Blood Speaks to God & Bears
Substitutionary Atonement (Hebrews 11:4)
God's Law of Unblemished Sacrifices Is Stipulated
Throughout the Bible**

Hebrews 9:23 ESV Thus it was necessary for the **COPIES** of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these.

Jubile is **PATTERN** (template or sketch) of the **RELEASE** we experience in the **SALVATION** won for us through the shed blood of Jesus Christ!

Hebrews 11:4 By faith Abel offered a blood sacrifice that was more acceptable to God who commended him as righteous.

Hebrews 11:4 By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks.

Hebrews 9:23 ESV Thus it was necessary for the **COPIES** of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these.

Jubile is **PATTERN** (template or sketch) of the **RELEASE** we experience in the **SALVATION** won for us through the shed blood of Jesus Christ!

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and speak to our hearts from Your Word. Build us up and grow us in Christ, through this service we pray.

And all God's people say, Amen!



Mark's Introduction To Today's Scripture Reading

Tonight we continue our series "Investigating The Insights of Isaiah, and will be in chapter 63, with a message about "What God Starts In Grace Must Be Maintained By Us Relying Upon And Resting In God's Grace."

Before Pastor Earl lead us through Isaiah 63, let's read its 18 verses together from the slides on the screen.

As we read today's Scripture slides, I'll read the slide headers, and then we'll read the passages together.

