

All Males Attend An Annual Trinity Of Feasts Exodus 23:14-19.  
Celebrate These Three Annual Feasts To The Lord Your God –  
Feast Of \_\_\_\_\_ Or Passover. Christ Is Our

- 1) Harvest (First Fruits) = \_\_\_\_\_
  - 2) Feast Of Ingathering Or Feast Of \_\_\_\_\_ Or Tabernacles.
- These commemorate God's calling card, whereby He says,  
"This is what I've done for you!"

Deut. 16: 20-22 God's Justice Demands Righteousness In Civic  
Affairs & Religion Worship  
National Security Depends Upon Obeying God In Worship  
God Justifies The Nations Whose Politics Honor Him!

- Psalm 33:12 (Nas) Blessed Is The Nation Whose God Is The  
Lord, The People He Has Chosen For His Own Inheritance.

**God's Righteous Feast Keepers Fulfill the Greatest Command  
Matt 22:36-39**  
Bond servants fulfill the Greatest Commandment Matt 22:36-39  
L = \_\_\_\_\_ to what the Bible says  
O = \_\_\_\_\_ what the Bible says  
V = \_\_\_\_\_ by practicing the Bible  
E = \_\_\_\_\_ despite opposition  
We love our neighbor as ourselves by ...  
L = \_\_\_\_\_  
O = \_\_\_\_\_  
V = \_\_\_\_\_  
E = \_\_\_\_\_



Passover – Abib/Nisan 14  
Historical Significance = What Happened  
Freedom from \_\_\_\_\_ in Egypt obtained by a lamb  
being slain & its blood applied  
Messianic Significance = How It Happened  
Jesus' death as the \_\_\_\_\_ of God Who takes away the  
sins of the world  
Personal Significance = Why It Happened  
Our \_\_\_\_\_ & \_\_\_\_\_ from sin & the world  
into the kingdom family of God, through faith in Christ, the  
Son of God

The Credential God wants His people to most identify Him with  
is "Being Liberated from Egyptian Slavery." This is because ...  
a) God \_\_\_\_\_ to \_\_\_\_\_ Israel's situation in Egypt  
b) God liberates all Christians from slavery to \_\_\_\_\_ & \_\_\_\_\_  
When liberating Israel from Egypt, God showed His power is  
\_\_\_\_\_  
c) God's \_\_\_\_\_ sets us free from all bondage

Deut. 16: 1-22 "Feasts Foretell Of Christ & Our Faith Walk in Him"

Deut. 16:1-11 Passover Rolls 3 Feasts Into 1

1. The Passover Shabbat, on the 14th Abbib/Nissan — Illustrates that \_\_\_\_\_ performs great feats to compel Pharaoh to release Israel from bondage!

2. The 7-day long Feast Of unleavened Bread, begins the day after Passover, and symbolizes the \_\_\_\_\_ discipleship that cleanses our lives.

and may symbolize the period between the Resurrection and the Waiting for the Day of The Lord / Christ's Return / PENTECOST Acts 2

3. The Feast Of \_\_\_\_\_, which starts the morning after the beginning of Unleavened Bread & symbolizes \_\_\_\_\_ Resurrection of those who never will die again!

Deut. 16: 1 Israel Left Egypt at \_\_\_\_\_, Which Symbolizes

- a) the day of the Lord will come like a \_\_\_\_\_ in the night (1 Thess 5:2 & 2 Pet 3:10)
- b) Night comes when no man can work (John 9:4)
- c) God's people must walk by \_\_\_\_\_
- d) it was harder for Egypt to pursue Night symbolizes \_\_\_\_\_ - Jacob wrestled with the angel (pre-incarnate Christ) at night.

Unleavened Bread — Nisan 15-22

Historical Significance — the \_\_\_\_\_ in \_\_\_\_\_ From Egypt

Messianic Significance — Jesus' \_\_\_\_\_ Life & \_\_\_\_\_

Personal Significance — our \_\_\_\_\_: our Walk With God

Deut 16: 13-17 The Feast Of Booths Shows Believers We Are Here For A Brief Time

Lev 23: 42-43 <sup>42</sup>You shall dwell in booths for 7 days... <sup>43</sup>that your generations may know I made the people of Israel dwell in booths

Slide 19) the Feast of Booths Is Celebrated by Camping Out 7 Days Lev 23:39-43

<sup>39</sup>“after you have gathered ( \_\_\_\_\_ ) in the produce of the land

<sup>40</sup>A You rejoice and \_\_\_\_\_ palm trees — as Israelites will do during Christ's Triumphal Entry into Jerusalem (Matthew 21:8).

<sup>42</sup>You shall dwell in booths ( \_\_\_\_\_ / \_\_\_\_\_ shelters) for seven days.

Feast of Tabernacles / Booths

Tishri 15-22 (Israeli Ecclesiastical 7th Month) (our Sept-Oct)

Historical Significance = What Happened:

Celebrate Israel leaving the temporary nomadic lifestyle & coming into their permanent \_\_\_\_\_ Land.

Messianic Significance = How It Happened:

The \_\_\_\_\_ year (Millennial \_\_\_\_\_) Messianic Kingdom on Earth.

Personal Significance = Why It Happened

Rest: Living in the \_\_\_\_\_ and joy that is in Christ in our daily lives today (Hebrews 4:9) x





<sup>9</sup>“You shall count seven weeks ... from the time the sickle is first put to the standing grain. <sup>10</sup>Then you shall keep the Feast of Weeks to the LORD your God with the tribute of a freewill offering from your hand, which you shall give as the LORD your God blesses you. <sup>11</sup>And you shall rejoice before the LORD your God, you and your son and your daughter, your male ... and ... female servant, the Levite ... the sojourner, the fatherless, and the widow ... at the place the LORD your God will choose, to make his name dwell there.

### Slide 5) Deut 16: 12-14 (ESV) The Feast of Booths Symbolizes We Are Here for A Brief Time

<sup>12</sup>You shall remember that you were a slave in Egypt; and you shall be careful to observe these statutes.

<sup>13</sup>“You shall keep the Feast of Booths seven days, when you have gathered in the produce from your threshing floor and your winepress. <sup>14</sup>You shall rejoice in your feast, you and your son and your daughter, your male servant and your female servant, the Levite, the sojourner, the fatherless, and the widow who are within your towns.

### Slide 6) Deut 16: 15-16 All Males Attend 3 Feasts: Unleavened Bread, Weeks & Booths

<sup>15</sup>For seven days you shall keep the feast to the LORD your God at the place that the LORD will choose, because the LORD your God will bless you in all your produce and in all the work of your hands, so that you will be altogether joyful.

<sup>16</sup>“Three times a year all your males shall appear before the LORD your God at the place that he will choose: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Booths. They shall not appear before the LORD empty-handed.

### Slide 7) Deut 16: 17-19 (ESV) Judges Must Be Righteous & Bribe Proof

<sup>17</sup>Every man shall give as he is able, according to the blessing of the LORD your God that he has given you.

<sup>18</sup>“You shall appoint judges and officers in all your towns that the LORD your God is giving you, according to your tribes, and they shall judge the people with righteous judgment. <sup>19</sup>You shall not pervert justice. You shall not show partiality, and you shall not accept a bribe, for a bribe blinds the eyes of the wise and subverts the cause of the righteous.

### Slide 8) Deut 16: 20-xx (ESV) God’s Justice Demands Righteousness In Both Civic Affairs & Religious Worship

<sup>20</sup>Justice, and only justice, you shall follow, that you may live and inherit the land that the LORD your God is giving you.

<sup>21</sup>“You shall not plant any tree as an Asherah beside the altar of the LORD your God that you shall make. <sup>22</sup>And you shall not set up a pillar, which the LORD your God hates.



## TODAY’S MESSAGE & SLIDES

### Slide 9) Message Map: Xxx” Deut. 16: 1-22

“The Feasts Fabulously Foretell Of Christ & Our Faith-Walk In Him!”

“The Feasts Fabulously Foretell Of The Bible’s Famous Events!”

- 1) **Deut. 16: 18—** Passover Prophecies The Coming & Return Of Christ
- 2) **Deut. 16: 9-12** **Deut. 16: 9-12** The Feast Of Unleavened Bread Foretells Our Redemption

- 3) **Deut. 16: 13-17** The Feast Of Booths Shows We Believers Are Here Only For A Brief Time
- 4) **Deut. 16: 20-22** God's Justice Demands Righteousness In Civic Affairs & Religion / God's Justice Demands Righteousness In Both Civic Affairs & Religious Worship
- National Security Depends Upon Obeying God In Worship
  - Deut. 13: 3-5 God Warns Us To Protect Our Nation By Keeping Worship Pure
  - The Book of Revelation Reveals God's Wrath In Judgement of Sin, on Earth & In Eternity!
  - We Only Can Fulfill 2 Chron. 7:14 by Being God's people who Pray only to members of the Trinity, not Mary, saints, angels, nor anything else, including Allah, Moroni, Krishna, etc...
  - We Only Can Fulfill 2 Chron. 7:14 by Being God's people who Turn From Wicked Ways — especially when they are promoted through government policies as human rights!

**Slide 10) Part 1) Deut. 16: 1-8 Passover Prophecies the Coming & Return of Christ**

**1 Corinthians 5:7 — Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.**

**Slide 11) Passover — Abib/Nisan 14**

**Historical Significance = What Happened**

**Freedom from SLAVERY in Egypt obtained by a lamb being slain & its blood applied**

**Messianic Significance = How It Happened**

**Jesus' death as the LAMB of God Who takes away the sins of the world**

**Personal Significance = Why It Happened**

**Our REDEMPTION & DELIVERANCE from sin & the world into the kingdom family of God, through faith in Christ, the Son of God**

**(Slide 12) Deut. 16:1-11**

**The Feasts Illustrate God's Credentials**

The Credential God most uses to distinguish Who He Is =

- I gave you the promised land
- I am the resurrected Lord
- I brought you out of Egypt
- I saved 3 Hebrew boys from the furnace

God says the Passover proves my credibility!

I can get you out of any Red Sea tight spot you come to.

No matter how it looks like you are stuck between a rock - called Pharaoh's Army and an impossible hard place to deal with, like the Red Sea, God says, Trust me. I got this!

**Slide 13) God Points to the Passover To Say, "I Liberated my People From Bondage"**

**The Credential God Wants His People to Identify Him with is Being Liberated from Egyptian Slavery. This is because ...**

- God **INTERVENED** to **IMPROVE** Israel's situation in Egypt - which seemed impossible to get out of. God does the same in our lives. Are you facing a challenge in a relationship, or work, family, ministry, call on God Who can intervene to improve!
- God liberates all Christians from slavery to **SELF & SIN** When liberating Israel from Egypt, God showed His power is **VERSATILE**
- God's **TRUTH** sets us free from all bondage

## Slide 14) Deut. 16:1-11 Passover Rolls 3 Feasts Into 1

The 3 Feasts in 1 are ...

1. The **Passover** Shabbat, on the 14th Abib/Nissan — Illustrates that **GOD** performs great feats to compel Pharaoh to release Israel from bondage!

2. The 7-day long Feast Of **Unleavened Bread**, begins the day after Passover, and symbolizes the **HOLY SPIRIT's** discipleship that cleanses our lives.

and may symbolize the period between the Resurrection and the Waiting for the Day of The Lord / Christ's Return / PENTECOST Acts 2

3. The Feast Of **First Fruits**, which starts the morning after the beginning of Unleavened Bread & symbolizes **CHRIST'S** Resurrection of those who never will die again!

b) Born Again Christians who also will be resurrec(ted). Believe in Christ and “Yeah, though you die, you shall live again!

## Slide 15) Israel Left Egypt At NIGHT

Deut. 16: 1 “Observe the Month of Abib and Keep the Passover to the LORD Your God, for in the Month of Abib the LORD Your God Brought You Out of Egypt by Night. NIGHT symbolizes = a time when ..

- a) the day of the Lord will come like a **THIEF** in the night (1 Thess 5:2 & 2 Pet 3:10)
- b) Night comes when no man can **WORK** (John 9:4)
- c) God's people must walk by **FAITH**
- d) it was harder for Egypt to pursue

Night symbolizes **ADVERSITY** - Jacob wrestled with the angel (preincarnate Christ) at night

## Slide 16) PART 2

Deut. 16: 9-12 The Feast Of Unleavened Bread Foretells Our Redemption

1 Cor. 5:7 Cleanse out the old leaven that you may be a new lump, as you are unleavened. For Christ, our Passover lamb, has been sacrificed

## Slide 17) Unleavened Bread — Nisan 15-22

Historical Significance — the **EXODUS** In **HASTE** From Egypt

Messianic Significance — Jesus' **SINLESS** Life & **BURIAL**

Personal Significance — our **SANCTIFICATION**: our Walk With God - Being Free From the Leaven of Sin That Infiltrates & Corrupts

## Slide 18) Part 3

Deut 16: 13-17 The Feast Of Booths Shows Believers We Are Here For A Brief Time

Lev 23: 42-43 42You shall dwell in booths for 7 days... 43that your generations may know I made the people of Israel dwell in booths

Lev 23: 39- 42

39“On the fifteenth day of the seventh month, when you have gathered in the produce of the land, you shall celebrate the feast of the LORD seven days. On the first day shall be a solemn rest, and on the eighth day shall be a solemn rest. 40And you shall take on the first day the fruit of splendid trees, branches of palm trees and boughs of leafy trees and willows of the brook, and you shall rejoice before the LORD your God seven days. 41You shall celebrate it as a feast to the LORD for seven days in the year. It is a statute forever throughout your generations; you shall celebrate it in the seventh month. 42You shall dwell in booths for seven days. All native Israelites shall dwell in booths, 43that your generations may know that I made the people of Israel dwell in booths when I brought them out of the land of Egypt: I am the LORD your God.”

## Slide 19) the Feast of Booths Is Celebrated by Camping Out 7 Days Lev 23:39-43

<sup>39</sup>“after you have gathered (**HARVESTED**) in the produce of the land

<sup>40</sup>A You rejoice and **WAVE** palm trees — as Israelites will do during Christ’s Triumphal Entry into Jerusalem (Matthew 21:8).

<sup>42</sup>You shall dwell in booths (**JANKY / FLIMSY** shelters) for seven days.

<sup>39</sup>“On the fifteenth day of the seventh month, when you have gathered in the produce of the land, you shall celebrate the feast of the LORD seven days. On the first day shall be a solemn rest, and on the eighth day shall be a solemn rest.

<sup>40</sup>And you shall take on the first day the fruit of splendid trees, branches of palm trees and boughs of leafy trees and willows of the brook, and you shall rejoice before the LORD your God seven days. <sup>41</sup>You shall celebrate it as a feast to the LORD for seven days in the year. It is a statute forever throughout your generations; you shall celebrate it in the seventh month. <sup>42</sup>You shall dwell in booths for seven days. All native Israelites shall dwell in booths, <sup>43</sup>that your generations may know that I made the people of Israel dwell in booths when I brought them out of the land of Egypt: I am the LORD your God.”

## Slide 20) Feast of Tabernacles / Booths

Tishri 15-22 (Israeli Ecclesiastical 7th Month) (our Sept-Oct)

### Historical Significance = What Happened

Celebrate Israel leaving the temporary nomadic lifestyle & coming into their permanent **PROMISED** Land.

### Messianic Significance = How It Happened

The **1000** year (Millennial **REIGN**) Messianic Kingdom on Earth.

### Personal Significance = Why It Happened

Rest: Living in the **REST** and joy that is in Christ in our daily lives today (**Hebrews 4:9**)

Heb 4:9 So then, there remains a Sabbath rest for the people of God,

<sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God’s rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

**REDEMPTION & DELIVERANCE** from sin & the world into the kingdom family of God, through faith in Christ, the Son of God

Slide 21) **ALI** Males Attend An Annual Trinity Of Feasts Exodus 23:14-19. Celebrate These Three Annual Feasts To The Lord Your God –

- 1) Feast Of **UNLEAVENED BREAD** Or Passover. Christ Is Our **PASSOVER**
- 2) Harvest (First Fruits) = **PENTECOST**
- 3) Feast Of Ingathering Or Feast Of **BOOTHS** Or Tabernacles.

These Commemorate God’s Calling Card, Whereby He Says, “This Is What I’ve Done For You!”

**Slide 22) Part 4 Deut. 16: 20-22 God's Justice Demands Righteousness In Civic Affairs & Religion / God's Justice Demands Righteousness In Both Civic Affairs & Religious Worship**

**National Security Depends Upon Obeying God In Worship**

**God Justifies The Nations Whose Politics Honor Him!**

**Calvin says of Ten Commandment #1 - Exodus 20:3 "God enjoins that He alone should be worshipped, and requires a worship free from all superstition."**

**For although it seems to be a simple prohibition, we can see from all the Catholic statutes throughout every community in America, that it is very hard for people to live by faith, and not construct man-made images as the focus of their beliefs, prayers and devotions.**

**God constantly reiterates that there are political outcomes from idol worship. From Scripture we can conclude that 1) God confounds those who idol worship. 2) They end up in sexual deviancy and abuse, including homosexuality that is the ultimate undermining of God saying, "Be fruitful and multiply" (Gen 1:22, Gen 35:11, Ps 128:3). Idol worship in Scripture is closely associated with ritual abuse and abortion (murdering) of children. Deut 28:4 obedience of God means "The fruit of your womb will be blessed." Deut 28:18 Disobedience means "The fruit of your womb will be cursed."**

- Psalm 33:12 (Nas) Blessed Is The Nation Whose God Is The Lord, The People He Has Chosen For His Own Inheritance.

**Slide 24) God's Righteous Feast Keepers Fulfill the Greatest Command Matt 22:36-39**

Bond servants fulfill the Greatest Commandment Matt 22:36-39

**L = LISTEN** to what the Bible says

**O = OBEY** what the Bible says

**V = VALIDATE** by practicing the Bible

**E = ENDURE** despite opposition

We love our neighbor as ourselves by ...

L = **LETTING**

O = **OTHERS**

V = **VIEW**

E = **ETERNITY**

**(Slide 25) Let's Pray that God ReAwakens, ReInvigorates & ReEstablishes Us in Our Calls In Christ!**

Let's Pray (Slide 1 of 2)

Lord God, thank You for sending Christ to die the substitutionary death for our sins.

Thank you for showing us Your salvation and the process of our discipleship in the Bible, which in 2 Tim 3:16-17 says, "All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, 17that the man of Godb may be complete, equipped for every good work.

**Slide 26) Let's Pray that God ReAwakens, ReInvigorates & ReEstablishes Us in Our Calls In Christ!**

Let's Pray (Slide 1 of 2)

Work in us, by the power of Your Holy Spirit, to make us faithful keepers of Your commandments, who can submit to in every circumstance of life.



- **Leaven:** [Matthew 16:6, 11](#); [Mark 8:15](#); [Luke 12:1](#), which fig. [Matthew 16:12](#) explains of the **teaching of the Pharisees**, Luke, the passage cited more correctly (definitely?) of **their hypocrisy**.
- There appears to be an exception in Lk 13:20:21 (parallel Mt 13:32,33)
- LEAVEN ζύμη, ζύμης, ἡ (ζέω (but cf. Curtius, p. 626f; Vanicek, p. 760)), leaven: [Matthew 13:33](#); [Luke 13:21](#) ([Exodus 12:15](#); [Leviticus 2:11](#); [Deuteronomy 16:3](#), etc.; Aristotle, gen. an. 3, 4; Josephus, Antiquities 3, 10, 6; Plutarch, mor., p. 289f (quaest. Rom. 109)); τοῦ ἄρτου, [Matthew 16:12](#); **metaphorically**, of inveterate **mental and moral corruption**, 1 Cor. 5:(), (Ignatius ad Magnes. 10 [ET]); viewed in its tendency to infect others, ζύμη τῶν Φαρισαίων: [Matthew 16:6, 11](#); [Mark 8:15](#); [Luke 12:1](#), which fig. [Matthew 16:12](#) explains of the **teaching of the Pharisees**, Luke, the passage cited more correctly (definitely?) of **their hypocrisy**. It is applied to that which, though small in quantity, yet by its influence thoroughly pervades a thing: either in a good sense, as in the parable [Matthew 13:33](#); [Luke 13:21](#) (see ζυμῶω); or in a bad sense, of **a pernicious influence**, as in the proverb μικρά ζύμη ὅλον τό φύραμα ζυμοῖ, a little leaven leaveneth the whole lump, which is used variously, according to the various things to which it is applied, viz. a single sin corrupts a whole church, [1 Corinthians 5:6](#); a slight inclination to error (respecting the necessity of circumcision) easily perverts the whole conception of faith, [Galatians 5:9](#); but many interpretations explain the passage 'even a few false teachers lead the whole church into error.'
- In salvation we become born again sinners. Our old leaven gets cleansed. And as new creatures in Christ, we are new leaven — or newly reborn sinners.
- Keep perspective that Christ has died for all the sins of the world by becoming God's one time sacrificial on the Cross

## Slide 11) Deut 16: 16 - 17 the Trinity of Feasts the Israelite Males Had To Attend in Jerusalem (the Place of the Lord's Crucifixion) Are ...

<sup>16</sup>“Three times a year all your males shall appear before the LORD your God at the place that he will choose:

### 5) at the Feast of Unleavened Bread, which illustrates

- **Leaven** is a symbol of **SIN!** (HELPS Word-studies)
- Leaven generally symbolizes the spreading nature of evil. [Matthew 16:12](#); **metaphorically**, of inveterate **mental and moral corruption that has a tendency to infect others**.
- **Leaven** It is applied to that which, **though small in quantity, yet by its influence thoroughly pervades a thing**: either in a good sense, as in the parable [Matthew 13:33](#); [Luke 13:21](#)

### 6) at the Feast of Weeks, aka Pentecost (Shavuot)

- **xxx** is a symbol of **XXX!** xxx
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### 7) at the Feast of Booths aka Tabernacles - characterized by

- **xxx xxx XXX!** xxx
- [Leviticus 23:34-43](#)  
Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD...
- [Numbers 29:12-38](#)  
And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days: ...

They shall not appear before the LORD empty-handed. <sup>17</sup>Every man shall give as he is able, according to the blessing of the LORD your God that he has given you.

## Slide xx) Deut. 16:1-11 The Passover Combines Three (3) Feasts in ONE (1)

1. The **Passover** Shabbat, on the 14th Abbib/Nissan which symbolizes
  - **GOD** performed great feats to compel Pharaoh to let Israel go!
  - Israel is lead by Pillars of Cloud (a **LIVING WATER** vapor/element/phenomenon) & Fire - each of which bear characteristics of The **HOLY SPIRIT** (Acts 2: 3 HS arrives as tongues of fire)
    - Acts 2: 1-4 <sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested<sup>a</sup> on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.
  - **CHRIST** is our **PASSOVER** ... 1 Corinthians 5:7 — Christ, our Passover lamb, has been sacrificed.
    - Christ, our Passover lamb, has been sacrificed.

Once Christ ascends to Heaven, the Holy Spirit ushers in the Church Age. The 2nd of the trinity of feasts is ...
2. The **7-Day Long The Feast Of Unleavened Bread**, symbolizes ...
  - **Leaven** is a symbol of **SIN**!
  - The Church Age represented in Rev. 2-3 as **7** types of churches, which are made up of **7** types of **CHRISTIANS**, each of whom are **sinner saved by grace**, and as such have been **UN-LEAVENED**/unburdened from sin.
3. The Feast of First **FRUITS** which starts the seven week countdown to Pentecost & symbolizes

- xxx a **XXX XXX** xxx

### First Fruit

- **Romans 8:23** And not only the creation, but **we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.**
- **1 Cor. 15: 20-26** <sup>20</sup>But in fact **Christ has been raised from the dead, the firstfruits of those who have fallen asleep.** <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>**For as in Adam all die, so also in Christ shall all be made alive.** <sup>23</sup>**But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.** <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.
- Revelation 14:4 Speaking of the **144,000** male Jewish virgins, who are **consecrated to Christ in a special way**. It is these who have not defiled themselves with women, for they are virgins. It is these who follow the Lamb wherever he goes. **These have been redeemed from mankind as firstfruits for God and the Lamb,**

Deut 16: 9 — The Feast Of **WEEKS** is counted from the morning after the beginning of Christ's Resurrection of those who never will die again!

a) Born Again Christians who also will be resurrected. Believe in Christ and "Yeah, though you die, you shall live again!"

Calvin 9. Seven weeks shalt thou number. It must be observed that the Passover fell in a part of the year when the harvests were beginning to ripen; and consequently the first-fruits, of which I treated under the First Commandment, were then

offered. Seven weeks afterwards they celebrated another feast-day, which was called Pentecost, i.e., the fiftieth, by the Greeks.

This 49-50 day interval, says Calvin “was just this number of days between the departure of the people [from Egypt] and the publication of the Law [at Sinai].

Another offering of first-fruits was then made, in which each one, according to his ability, and in proportion to the produce of the year, consecrated a gift to God of the harvested fruits. In order that they might be more ready and cheerful in their liberality, God's blessing is set before them, as if Moses had commanded the people to testify their gratitude; since whatever springs from the earth, is the mere bounty of God Himself.

Calvin says, 9. Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn.

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### Numbers 28: 16-31

Passover and the Feast of Unleavened Bread

(Exodus 12:14–28; Leviticus 23:4–8; Deuteronomy 16:1–8)

16The fourteenth day of the first month is the LORD's Passover.

17On the fifteenth day of this month, there shall be a feast; for seven days unleavened bread is to be eaten.

18On the first day there is to be a sacred assembly; you must not do any regular work. 19Present to the LORD an offering made by fire, a burnt offering of two young bulls, one ram, and seven male lambs a year old, all unblemished. 20The grain offering shall consist of fine flour mixed with oil; offer three-tenths of an ephah with each bull, two-tenths of an ephah with the ram, 21and a tenth of an ephah with each of the seven lambs. 22Include one male goat as a sin offering to make atonement for you.

23You are to present these in addition to the regular morning burnt offering. 24Offer the same food each day for seven days as an offering made by fire, a pleasing aroma to the LORD. It is to be offered with its drink offering and the regular burnt offering.

25On the seventh day you shall hold a sacred assembly; you must not do any regular work.

### The Feast of Weeks

(Deuteronomy 16:9–12)

26On the day of firstfruits, when you present an offering of new grain to the LORD during the Feast of Weeks, you are to hold a sacred assembly; you must not do any regular work.

27Present a burnt offering of two young bulls, one ram, and seven male lambs a year old as a pleasing aroma to the LORD, 28together with their grain offerings of fine flour mixed with oil —three-tenths of an ephah with each bull, two-tenths of an ephah with the ram, 29and a tenth of an ephah with each of the seven lambs.

30Include one male goat to make atonement for you. 31Offer them with their drink offerings in addition to the regular burnt offering and its grain offering. The animals must be unblemished.

Footnotes:

4 a Hebrew between the two evenings; also in verse 8

5 b A tenth of an ephah is approximately 2 dry quarts or 2.2 liters (probably about 2.6 pounds or 1.2 kilograms of flour); also in verses 13, 21, and 29.

5 c Or a quarter hin of pure olive oil; Hebrew a quarter hin of pressed oil; that is, approximately 0.97 quarts or 0.92 liters; similarly in verses 7 and 14

9 d Two-tenths of an ephah is approximately 4 dry quarts or 4.4 liters (probably about 5.1 pounds or 2.3 kilograms of flour); also in verses 12, 20, and 28.

12 e Three-tenths of an ephah is approximately 6 dry quarts or 6.6 liters (probably about 7.6 pounds or 3.5 kilograms of flour); also in verses 20 and 28.

14 f Half a hin is approximately 1.9 quarts or 1.8 liters of wine.

14 g A third of a hin is approximately 1.3 quarts or 1.2 liters of wine.

26 h That is, Shavuot, the late spring feast of pilgrimage to Jerusalem; it is also known as the Feast of Harvest (see [Exodus 23:16](#)) or the Feast of Pentecost (see [Acts 2:1](#)).



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In Jesus' Name we pray, Amen!



### The Fabulous Feasts, Their Times & Meanings

<https://yeshuabreadoflife.org/the-feasts/>

#### The Spring time Feasts

**Passover** is the foundational feast. The 6 feasts that follow are built upon it. It is covered in Leviticus 23:5. It also starts the second feast, the Feast of Unleavened Bread. In all the words that are used to describe what took place in Egypt none fits better than one word – “Redemption”. Israel was redeemed so that they could worship and serve the true and living God. But this redemption is not without cost. Blood had to be shed. All of the lambs sacrificed in Egypt pointed to the one true Lamb of God which takes away the sin of the world (John 1:29). More...

**Unleavened Bread** This feast was to last for 7 days. On the first and seventh day, there was to be a time of meeting (convocation) between God and man. In the preparation for this meeting, all leaven products were to be removed from the household. This feast is recorded in Leviticus chapter 23:6–8. It

is not just spring housecleaning; it is to remind us of our need for spiritual cleansing and repentance. Combining this feast with Passover makes this an eight-day celebration. The one word that fits this feast is “Sanctification”. The Messiah was set apart. His body would not decay in the grave. More...

**First Fruits** This 3rd feast starts on the 2nd day of the Feast of Unleavened Bread. "First Fruits," according to Jewish understanding, occurs on the 16th day of the Hebrew month, “Nissan”. It is the first crop planted in winter, the barley harvest. The first fruits of the harvest is cut and, in a prescribed ceremony, presented to the Lord (Leviticus 23:9 – 14).

Another name for The Feast ion First Fruits s called "Yom HaBikkurim". It also starts the "Sfirat Haomer" – the counting of the sheaf. The one word connected to this feast is "Resurrection". The Lord's acceptance of the first fruits is a “pledge” or “down payment” on his part for the full harvest or resurrection (Ephesians 1:14) More...

Shavuot (**Pentecost** or **Feast of Weeks**) This feast is also known as "Pentecost" (Acts 2:1) – meaning “fiftieth”. This feast was the first fruits of the wheat harvest. The one word that connects this feast is the word "Orientation". This feast is recorded in Leviticus chapter 23:15–21.

With this first fruits of the wheat harvest, Israel was to bring to 2 loaves of bread. This is the only feast were leavened bread was used. The two loaves represented Jew and Gentile – one in Messiah. It was the coming of the Ruach Hakodesh (Holy Spirit) that reinstated the renewed covenant. The separation between Jew and Gentiles has been broken down.

#### The Fall Feasts

**Rosh HaShanah (Feast of Trumpets)** his feast also is known as “Zikron Teruah” (Memorial of Blowing) and “Yom T’ruah” (the day of blowing) and Rosh Hashanah - literally meaning “Head of the Year”. This feast is recorded in Leviticus 23:23–25.

The one word that will connect to this feast is "Ingathering". Trumpets/Rosh Hashanah points to the future day when the Messiah returns to rescue the righteous and judge the wicked.

The fall feasts calls us to regather to a pure faith in God. Rosh Hashanah has come to represent the day of repentance. It is the day when the people of Israel took stock in their spiritual condition, and made the necessary changes to ensure that the upcoming new year would be pleasing to God.

The most notable custom is with the "shofar," the trumpet that is mentioned in Scripture. On this day the shofar is sounded in the synagogue with four different notes: tekia (blast), shevarim (broken notes), Teruah (alarm) and that Tekia Gedolah (the great blast). Because the shofar was used in the ancient world to hail a King, so on Rosh Hashanah, all Israel is said to appear before the King of Kings in anticipation of personal judgment, the shofar is our "wake-up call" calling us to our appointed time.

This feast will be fulfilled when the Messiah comes back in Matthew 24:31

### **Yom Kippur (Day of Atonement)**

This feast is known as "The Day of Atonement". Yom Kippur is the Atonement (covering) for the previous year's sins. That atonement or sacrifice was the blood sacrifice of an innocent animal as recorded in Leviticus 17:11.

You will find this feast recorded in Leviticus 23:26 –32. It is considered the most holy day in the Jewish biblical calendar. It is considered the logical extension of what was started on Rosh Hashanah. What was started on that day, repentance and self-evaluation, was completed on Yom Kippur with atonement and regeneration. Yom Kippur/day of atonement points to the future day when Israel repents of her sins and turns to the Messiah for salvation.

### **Sukkot (Feast of Tabernacles)**

This feast is also known as the "Feast of Tabernacles." This is the most and most enjoyable and festive of all the Israel's

feasts. It is mentioned in Scripture more than any of the other feasts. This feast is recorded in Leviticus 23:33–44. It has a twofold purpose. It was to bring in the latter harvest (the Jewish "Thanksgiving"), and the command to dwell in booths. It is also known as "Zman Simkhatenu" ("the time of our rejoicing"). The one word that can summarize this feast is (habitation).

Traditional Jewish observance of Sukkot centers on the building of a sukkah ("booth), or ("hut"), and the blessing of the Lulav (palm branch) with the Etrog (a fruit from Israel). It is believed that the birth of Yeshua took place on Sukkot and evidence pointed out by theologians.

Tabernacles/Sukkot point to the future day when the Messiah sets up his messianic kingdom and Tabernacles or dwells among men, John in his vision of Revelation gives us the reality of Sukkot as recorded in Revelation 21:1 –3.

### **Additional Chagim**

#### **Purim**

This festival, found in the book of Esther, commemorates the deliverance of the Jews from extermination by the evil Haman. We celebrate the deeds of Esther who fasted and petitioned the king to spare her people, and of Mordechai who stood up to Haman and gave Esther the courage to face the king. The Story of Purim

#### **Chanukkah**

Chanukkah, also known as the Festival of Lights, marks the re-dedication of the Temple in Jerusalem after the Greek occupation.

Chanukkah, also known as the Festival of Lights, marks the re-dedication of the Temple in Jerusalem after the Greek occupation. In the second century BC, the Syrian-Greek empire annexed Israel and over time, idolatry and pagan influences

were introduced and the Jews fell under oppression. Jewish laws and practices, including reading from the Torah, were banned. The Temple was desecrated, and the Jews were forced to worship pagan gods under penalty of death.

Then a man named Mattityahu rose up with his sons and friends and revolted against the Greeks. They gained many followers and attacked Greek outposts and destroyed pagan altars. Later on, Mattityahu appointed his son, Judah, to lead the uprising. Judah became known as “Maccabee,” which came from the acronym Mi Kamocha Ba’eilim Adonai (Who is like You, Lord) – מַכְבִּי.

In time, they overthrew the Greeks and rededicated the Temple after cleansing it from idols and pagan vandalization. As they were preparing to light the menorah, which was supposed to be lit continuously, they discovered there was only enough oil to last one day. Miraculously the oil burned for eight days, giving them enough time to prepare new oil.

And so we celebrate this festival by lighting an eight branched menorah –a Chanukiah– each night to commemorate this miracle.

